



# County of Santa Cruz

## DEPARTMENT OF PARKS, OPEN SPACE & CULTURAL SERVICES

979 17<sup>TH</sup> AVENUE, SANTA CRUZ, CA 95062

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JEFF GAFFNEY  
DIRECTOR

### ARTS COMMISSION - AGENDA

Monday, November 7, 2016  
4:30 p.m.  
Regular Meeting

Simpkins Family Swim Center  
979 17<sup>th</sup> Avenue  
Santa Cruz, CA 95062

**I. CALL TO ORDER / ROLL CALL**

**II. AGENDA MODIFICATIONS OR APPROVAL**

**III. CONSENT AGENDA**

- A. Minutes from August 8, 2016.....Page 1
- B. Information and Reports (Accept and File)
  - 1. Maintenance Section – Status Report..... Page 2-3
  - 2. Facilities Section – Status Report ..... Page 4
  - 3. Recreation Section – Status Report ..... Pages 5-7
  - 4. Aquatics Section – Status Report.....Pages 8-10
  - 5. Planning Section – Status Report.....Pages 11-12

**IV. ORAL COMMUNICATIONS:** Opportunity for persons to address the Commission on matters which are within the scope of responsibility of the Commission but not on today's agenda. Presentations must not exceed three (3) minutes in length, and individuals may speak only once during Oral Communications.

**V. DIRECTOR'S REPORT**

**VI. STAFF REPORT**

**VII. REGULAR AGENDA**

**A. Action Items**

- 1. 2016 Public Art Plan
- 2. 2015/16 Commission Report
- 3. Commissioner to serve on Government Center exhibits panel
- 4. Commissioner to serve on mural project panel
- 5. Select Vice Chair

**B. Information Items**

- 1. Leaving an Arts Legacy

**VIII. AGENDA /MEETING FOR:** TBD – 4:30 p.m.  
Simpkins Family Swim Center, 2<sup>nd</sup> Floor

**IX. ADJOURNMENT**